## **Unifor Family Education Program**

#### What is the Unifor Family Education Program?

This is a unique program where members and their families learn about our Union and about issues facing Canadian families.

ADULTS will discuss current economic and social issues from a worker's viewpoint, as well as the history, structure and policies of our Union. We will also have a number of excellent guest speakers on topics that touch the lives of workers every day: changing society, globalization, our health care system, coalition building, human rights and equality issues, to name a few.

All sessions are held in a comfortable and very informal setting.

<u>TEENS – 13 to 18 years</u>, will be involved in their own program that will be geared to the concerns and issues of their age group. Again, the setting for their discussions is informal and relaxed.

<u>CHILDREN – 4 to 12 years</u> will have a program supervised by trained recreation counsellors with activities ranging from arts and crafts to games and sports.

<u>CHILDREN – infants to age 3</u> will be cared for in the day-nursery, complete with infant daycare and preschool facilities - including sleeping accommodation, enclosed playground and qualified staff. Please note that infants must be enrolled in child care and will not attend the classroom sessions with parents.

#### Will there be family time?

Discussions in class generally run from 9:00 am to 4:00 pm. Evenings are free to enjoy an array of organized and unorganized recreation activities.

If this sounds like something you and your family would be interested in, complete an application and submit before the registration deadline of Friday, March 14<sup>th</sup>. (See application to find out where to return your completed application.)

Have questions? Contact Amy Buckley in the Unifor Education Department at 1-800-265-3735, ext #3217 or by e-mail at <a href="mailto:family.education@unifor.org">family.education@unifor.org</a>

## **Eligibility Requirements and Instructions**

- You are eligible to apply for the Family Education Program if you are a Unifor member in good standing and have a spouse/partner and/or children 18 years of age or younger. (If you do not have a spouse/partner and/or children 18 years and younger to attend with you, you are not eligible please investigate attending one of our Paid Education Leave Programs instead.)
- You do not require Paid Education Leave [PEL] in your contract.
- You are <u>NOT eligible</u> to apply for the Family Education Program if you have attended within the last 7 years.
- Unifor will provide, free of charge, food and lodging for each participant (and family member) during your stay at the Education Centre.
- Each participant must contribute their time (vacation, personal leave, etc.). <u>NO LOST</u>

  <u>TIME, PER DIEM OR MILEAGE WILL BE PAID.</u>
- The program runs from Sunday dinner through to the following Sunday at approximately 11:00 am. Early departures from the program cannot be accommodated. Please ensure you can attend the entire program before applying.
- Plane tickets will be provided by the National Union (if you are traveling more than 500 kilometers one way, and choose to fly rather than drive).
- Those requiring an overnight stay while travelling to and from the Centre, will be provided with hotel accommodations. Costs for meals during this overnight stay are your responsibility.
- ✓ Please fill out the entire application form, including date and signatures. Have it signed by your local union President or Financial Secretary and return all 3 pages of the application by Friday, March 14<sup>th</sup> to:

Amy Buckley, Unifor Education Department 115 Shipley Avenue, Port Elgin, ON EMAIL: Family.Education@unifor.org

If you, or a member of your family, require special medical consideration or have dietary needs while participating in the Family Program, please ensure you complete the section on page 3 of the application with full details.

ab:cope343 / FEP 2025 Page 1 of 4

# 2025 Family Education Program Unifor **Application Form**



### REGISTRATION DEADLINE: FRIDAY, MARCH 14<sup>TH</sup>, 2025

	PLEASE P	'KINI CLEAK	(LY	
				□ Male
				☐ Female
Member's Name:				
	First Name	La	st Name	── □ Non-Binary
Local Union No		Lodge # (if applicable):		
Employed at:				
Please provide the <u>LAST</u>				
(This is required for tracking a	ttendance of past partic	ipants.)		
Complete mailing address	ss:			
		(Apt. #, house numb	er, street name, i	P.O. Box, R.R. #)
City:		Province:	Postal C	ode:
			1 03tai C	ouc
Personal E-mail:				
Home Phone #: (		Cell Phor	ne #: <u>(</u>	
Have you or your spouse	/partner previously	attended the Fam	nily Education I	Program as a
member of ANY Unifor L	ocal?	Yes 🗆 N	lo 🗆	
If yes, what year did you	attend?			
**PLEASE NOTE: You a	are NOT FLIGIRI F to	attend the Family	Education Pro	gram if you have
TELASE NOTE. TOUR		hin the last 7 year		agrain ii you nave
	attended wit	Tilli tile läst 7 year	<b>J.</b>	
Will your spouse/partne	r accompany you?	Yes 🗀 N	lo 🗀	
If we muchide First C. Lee	t Name.			
If yes, provide First & Las	it ivame:			

Page 2 of 4 ab:cope343 / FEP 2025

Will dependent children attend the program with you? If so, please provide their information below.

<u>PLEASE NOTE: Your</u> dependent children (up to and including the age of 18) may accompany you. <u>This DOES NOT include nieces, nephews, grandchildren, etc.</u> Bring proof of health coverage for emergency medical.

First & Last Name	Date of Birth (Month / Day / Year)	Gender
Our ability to accommodate is based on the information your family, have special needs/requirements we show heelchair access, food allergies, learning disabilities, he behavioural issues, etc.)? When completing this section referring to. Please provide complete details so we can enjoy the program. (Attach additional pages if necessar	ould be aware of (including, but nearing/vision impairment, ADHD, n, be sure to note the family men be prepared so that you and you	ot limited to: , Autism, <u>mber you are</u>
Listed below are the dates of each program scheduled for placing a "1" in the appropriate box. If you are available "2" in the box of your second choice. IF IT'S NOT POSSIBLE TO SCHEDULE, DO NOT NOTE A 2 <sup>ND</sup> CHOICE. EARLY DEPARTURES FROM	and able to attend an alternate TO ATTEND AN ALTERNATE SESSION DUE	session, place a TO WORK VACATION
SESSION #1 – Sunday, July 6 <sup>th</sup> through Sur	nday, July 13 <sup>th</sup> inclusive	
SESSION #2 – Sunday, July 20 <sup>th</sup> through Su	unday, July 27 <sup>th</sup> <u>inclusive</u>	
If your trip involves air travel, please s	pecify the city from which you w	ould like your

ab:cope343 / FEP 2025 Page 3 of 4

initial flight to originate:

Please read and check off the important informatio understood the following:	n below, and sign that you have read and			
_	ne ( <u>vacation, personal leave, etc.</u> ) <b>NO LOST TIME,</b>			
Plane tickets will be provided by the National Union if you are travelling more than 500 km one way.				
	ocal Union PRESIDENT or FINANCIAL SECRETARY, ng, and therefore eligible to attend the program.			
Participation in class is <i>mandatory</i> for <u>ALL</u>	family members – including infants and children.			
Program runs from Sunday evening through to the following Sunday at approximately 11:00 am - early departures from the program cannot be accommodated.				
Unifor will provide, free of charge, food and lodging to each participant (and their family members) during your stay at the Education Centre.				
Date of Application:				
lote to Local Union President/Financial Secretary:  Il members are eligible to attend the Family Education Program, providing they are Members in Good Standing.  aid Education Leave (PEL) is not required to attend this program as no lost time is paid, and members contribute heir own time to attend (vacation, personal leave, etc.). Your Local will not be billed for any costs as a result of this pplicant attending the Family Education Program.				
certify the Applicant to be a member in good standing.				
(PLEASE PRINT)	(SIGNATURE)			
President Financial Secretary	Date:			

Return completed applications <u>BEFORE FRIDAY</u>, <u>MARCH 14<sup>TH</sup></u> to:

Amy Buckley, Unifor Education Department e-mail: <a href="mailto:Family.Education@unifor.org">Family.Education@unifor.org</a>

mail: 115 Shipley Avenue, Port Elgin, ON, N0H 2C5

Selection of applicants will take approximately two weeks AFTER the deadline date. All applicants will be advised in writing of the disposition of their application. Questions can be directed to Amy Buckley at <a href="mailto:Family.Education@unifor.org">Family.Education@unifor.org</a> or 1-800-265-3735, extension 3217.

ab:cope343 / FEP 2025 Page 4 of 4